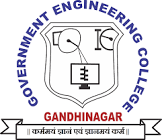
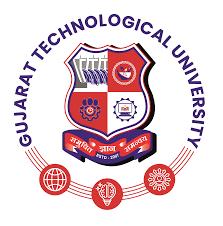
**GOVERNMENT ENGINEERING COLLEGE, GANDHINAGAR** 

**Nr-Animal Vaccine Institute,**

**Sector-28, Gandhinagar, Gujarat 382028**

**ELECTRONICS AND COMMUNICATIONS ENGINEERING - A.Y. 2022-23, EVEN TERM - INTERNSHIP (3180701)**

**ATTENDANCE SHEET FOR INTERNSHIP**

| **Student’s Enrollment No :** | 190130111081 |
| --- | --- |
| **Student’s Name :** | Shreshtha Modi |
| **Name of Industry Mentor :** | Poonam Patel |
| **Designation of Industry Mentor :** | Project Consultant and Team Leader |
| **Name & City of Industry :** | Eternal Web Pvt Ltd , AHMEDABAD. |
| **Date of Internship :** | **From: February 2023 To: May 2023** |

| **Month**  **&**  **Year** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **February**  **2023** |  |  |  | **H** | **H** |  |  |  |  |  | **H** | **H** |  |  |  |  |

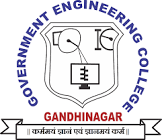
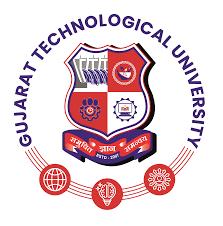
| **Month**  **&**  **Year** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **February**  **2023** |  | **H** | **H** |  |  |  |  |  | **H** | **H** |  |  |

**Note:**

1. Students should sign in the attendance column. Do not mark ‘P’.
2. Holidays should be marked with ‘H’. Absent should be marked as ‘A’ in the attendance column.

**Signature with Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Industry Mentor)**

**GOVERNMENT ENGINEERING COLLEGE, GANDHINAGAR** 

**Nr-Animal Vaccine Institute,**

**Sector-28, Gandhinagar, Gujarat 382028**

**ELECTRONICS AND COMMUNICATIONS ENGINEERING - A.Y. 2022-23, EVEN TERM - INTERNSHIP (3180701)**

**ATTENDANCE SHEET FOR INTERNSHIP**

| **Month**  **&**  **Year** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **March**  **2023** |  |  |  | **H** | **H** |  |  | **H** |  |  | **H** | **H** |  |  |  |  |

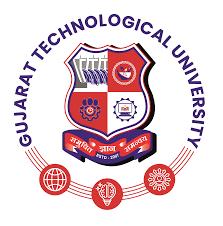
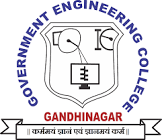
| **Month**  **&**  **Year** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** | **31** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **March**  **2023** | **A** | **H** | **H** |  |  |  |  |  | **H** | **H** |  |  |  |  |  |

**Note:**

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**Signature with Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Industry Mentor)**

**GOVERNMENT ENGINEERING COLLEGE, GANDHINAGAR** 

**Nr-Animal Vaccine Institute,**

**Sector-28, Gandhinagar, Gujarat 382028**

**ELECTRONICS AND COMMUNICATIONS ENGINEERING - A.Y. 2022-23, EVEN TERM - INTERNSHIP (3180701)**



**ATTENDANCE SHEET FOR INTERNSHIP**

| **Month**  **&**  **Year** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** | **13** | **14** | **15** | **16** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **April**  **2023** | **H** | **H** |  |  |  |  | **H** | **H** | **H** |  |  |  |  | **H** | **H** | **H** |

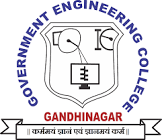
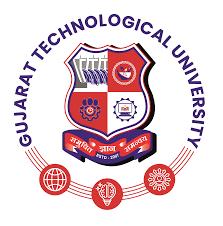
| **Month**  **&**  **Year** | **17** | **18** | **19** | **20** | **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **April**  **2023** |  |  |  |  |  | **H** | **H** |  |  |  |  |  | **H** | **H** |

**Note:**

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**Signature with Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Industry Mentor)**

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**ELECTRONICS AND COMMUNICATIONS ENGINEERING - A.Y. 2022-23, EVEN TERM - INTERNSHIP (3180701)**



**ATTENDANCE SHEET FOR INTERNSHIP**

| **Month**  **&**  **Year** | **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **11** | **12** |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MAY**  **2023** |  |  |  |  | **H** | **H** | **H** |  | **H** |  |  |  |

**Note:**

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**Signature with Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Industry Mentor)**